



**City of Heath**  
**Division of Building and Zoning**

1287 Hebron Road  
Heath, Ohio 43056

## **SIGN Zoning Permit**

**Call 522-4821 For Inspections**

### **Property Information**

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Zoning Classification: \_\_\_\_\_

### **Contractor Information**

Permit Number: \_\_\_\_\_

Issue Date: \_\_\_\_\_

Approved: \_\_\_\_\_

Valuation: \_\_\_\_\_ \$0.00

### **Sign Information**

Sign Type: \_\_\_\_\_

Other \_\_\_\_\_

Lot Acres: \_\_\_\_\_ 0

Road Frontage: \_\_\_\_\_ 0

SF Building Face: \_\_\_\_\_ 0

Sign Height: \_\_\_\_\_ 0

SF Sign: \_\_\_\_\_ 0

Arch. Features: \_\_\_\_\_ No

Setback from ROW: \_\_\_\_\_ 0

Copy Sign Drawings: \_\_\_\_\_ 0

### **Note**

1. ALL CONTRACTORS MUST MAKE A FILING WITH THE HEATH INCOME TAX BUREAU. (ORD. 26-76)
2. ALL DRIVEWAYS MUST BE PAVED AT LEAST 30 FT. FROM DEDICATED PAVEMENT. (ORD. 58-76)
3. ALL DRIVEWAYS STORM DRAINAGE TILE MUST BE REINFORCED CONCRETE PIPE AND APPROVED BY THE STREET COMMISSIONER. (ORD. 46-94)
4. STORM WATER DRAINAGE MUST BE IN COMPLIANCE WITH CITY ORDINANCES.
5. E.P.A. REGULATIONS PROHIBIT ANY OPEN BURNING IN CONSTRUCTION AREAS.
6. ALL PUBLIC/COMMERCIAL FACILITIES MUST COMPLY WITH THE 1990 A.D.A. ALL COMMERCIAL PROPERTY MUST OBTAIN KNOX BOX SYSTEM FROM FIRE DEPT.
7. ALL HOUSE NUMBERS ARE TO BE POSTED ACCORDING TO ORD. 145-95.
8. CONSTRUCTION MUST BE STARTED WITHIN SIX MONTHS OF THE ISSUANCE OF THE BUILDING PERMIT AND PROJECT COMPLETED WITHIN A YEAR. SEWER TAP FEES EXPIRE AFTER SIX MONTHS.
9. THE TEMPORARY WATER FEE APPLIES ONLY TO WATER CONSUMPTION FOR PREPARATION OF BUILDING MATERIALS ON-SITE. USE OF TEMPORARY WATER FOR SITE CLEAN-UP, LAWN WATERING, ETC. IS PROHIBITED. UPON DELIVERANCE OF A WATER METER, THE CONTRACTOR/OWNER WILL BE REQUIRED TO APPLY AND PAY FOR PERMANENT WATER SERVICE AT STANDARD RATES. IT IS ALSO A REQUIREMENT THAT THE CONTRACTOR/OWNER NOTIFY THE UTILITY OFFICE UPON TRANSFER OF PROPERTY OWNERSHIP.

### **Comments:**

### **Fee Schedule**

\$0.00 Base Fee

\$0.00 SF Fee

**\$0.00**

**Total Fee**

### **SIGNATURES :**

Applicant \_\_\_\_\_ Date \_\_\_\_\_

Inspector \_\_\_\_\_ Date \_\_\_\_\_